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Bib Data Sheet

CONFIRMATION NO. 6700

SERIAL NUMBER 10/510,932	FILING OR 371(c) DATE 01/21/2005 RULE	CLASS 254	GROUP ART UNIT 1654	ATTORNEY DOCKET NO. 46309-306290	
<b>APPLICANTS</b> Nicholas Dale, Coventry, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/01467 04/03/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0208153.7 04/09/2002					
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 9	TOTAL CLAIMS 31	INDEPENDENT CLAIMS 1
<b>ADDRESS</b> 23370					
<b>TITLE</b> Biosensor for purines					
FILING FEE RECEIVED 1408	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	